

Portion of former A.P.N.138-35-599-016, now vacated
A.P.N. 138-35-501-002 (03A-480-023)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WESTBRIDGE ASSOCIATES, a Nevada General Partnership, FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to the CITY OF LAS VEGAS, a municipal corporation, a political subdivision of the State of Nevada, all that real property situated in the City of Las Vegas, County of Clark, State of Nevada, bounded and described as follows:

FOR COMPLETE LEGAL DESCRIPTION, SEE EXHIBIT "Y"
ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

APN: 138-35-599-016 & -501 -002 (03A-480-023)
For: MIRABELLI SENIOR CENTER

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining.

Witness my hand — this 15th day of November, 2004.
CITY OF LAS VEGAS

WESTBRIDGE ASSOCIATES,
a Nevada General Partnership

By: 
BARRY BECKER, GENERAL PARTNER

RECORDING REQUESTED BY:

David Roark, Manager
Real Estate & Asset Management Division
City of Las Vegas
400 Stewart Avenue, 4th Floor
Las Vegas, NV 89101

AFTER RECORDING MAIL TO:

City of Las Vegas
Real Estate & Asset Management Division
400 Stewart Avenue, 4th Floor
Las Vegas, NV 89101

...
...

Portion of former A.P.N.138-35-599-016, now vacated
A.P.N. 138-35-501-002 (03A-480-023)

GRANT, BARGAIN, SALE DEED

ACCEPTS TITLE: CITY OF LAS VEGAS

By: _____
OSCAR B. GOODMAN, MAYOR

ATTEST:

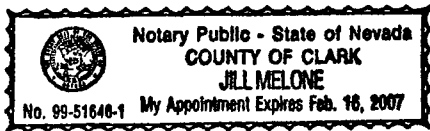
BARBARA JO RONEMUS, CITY CLERK

APPROVED AS TO FORM:

Thomas R. Green 11-08-04
DEPUTY CITY ATTORNEY

STATE OF NEVADA)
)ss.
COUNTY OF CLARK)

On Nov 1st, 2004, before me the undersigned, a Notary Public, BARRY BECKER,
GENERAL PARTNER, WESTBRIDGE ASSOC., personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



Jill Melone
NOTARY PUBLIC in and for said County and State

STATE OF NEVADA)
)ss.
COUNTY OF CLARK)

On _____, 2004, before me the undersigned, a Notary Public, OSCAR B. GOODMAN,
MAYOR, personally known (or proved) to me to be the person whose name is subscribed to the above
instrument who acknowledged that he executed the instrument.

NOTARY PUBLIC in and for said County and State

EXHIBIT "Y"
A.P.N. 138-35-599-016 & -501-002 (03A-480-023)
WESTBRIDGE-CLV LAND EXCHANGE
MIRABELLI SENIOR CENTER

That portion of the North Half (N 1/2) of the Northeast Quarter (NE 1/4) of Section 35, Township 20 South, Range 60 East, M.D.M., in the City of Las Vegas, County of Clark, State of Nevada, being that portion of PARCEL 2 of the parcel map as filed July 16, 1984, in File 43 of Parcel Maps, Page 92 of Clark County, Nevada Records, together with that portion of the HARGROVE AVENUE cul-de-sac as dedicated to the CITY OF LAS VEGAS by the parcel map as filed September 16, 1982 in File 38 of Parcel Maps, Page 65, both of Clark County, Nevada Records, (said portion of HARGROVE AVENUE was subsequently vacated by City of Las Vegas action, VAC-0004-02), described as follows:

COMMENCING at the northeast corner of PARCEL 2 of said File 43 of Parcel Maps, Page 92; thence along the east line of said PARCEL 2, South 00°07'52" East, 205.61 feet to the TRUE POINT OF BEGINNING, being the southwest corner of PARCEL 3 of the parcel map as filed September 16, 1982 in File 38 of Parcel Maps, Page 65 of Clark County, Nevada Records; thence along the southerly prolongation of the east line of said PARCEL 2, South 00°07'52" East, 69.88 feet to a line that is parallel with and distant 55.00 feet northeasterly from the southwesterly line of PARCEL 4 of said File 38 of Parcel Maps, Page 65; thence along said parallel line, South 35°48'51" East a distance of 54.03 feet to a point in the northwesterly boundary line of said PARCEL 4, being a point in the nontangent arc of a circle, concave northwesterly, having a radius of 173.00 feet, a radial line through said point bears South 49°36'32" East; thence along the northwesterly boundary line of said PARCEL 4, northeasterly along said arc through a central angle of 25°12'10" and an arc distance of 76.10 feet to the northwesterly corner of said PARCEL 4, being the most easterly corner of PARCEL 2 of said File 43 of Parcel Maps, Page 92, a radial line through said point in said 173.00-foot radius arc bears South 74°48'42" East (N. 74°48'51" W., record bearing), also being a point in the nontangent arc of a circle, concave northeasterly and having a radius of 50.00 feet; thence radial to said 50.00-foot radius arc, North 19°50'20" West a distance of 50.00 feet to the radius point of said 50.00-foot arc; thence along a radial to said arc,

EXHIBIT "Y"

(CONTINUED)

A.P.N. 138-35-599-016 & -501-002 (03A-480-023)

WESTBRIDGE-CLV LAND EXCHANGE

MIRABELLI SENIOR CENTER

South 89°52'08" West a distance of 50.00 feet to the TRUE POINT OF BEGINNING.

The above-described parcel of land contains an area of 5,550 square feet or 0.127 acres, more or less.

RESERVING THEREFROM, an easement to the SOUTHWEST GAS CORPORATION, over, across and under that portion of the above described parcel of land, bounded as follows:

Bounded on the northeast by the southerly right-of-way line of the HARGROVE AVENUE cul-de-sac, as dedicated by said File 38 of Parcel Maps, Page 65, being the arc of a circle, concave northeasterly and having a radius of 50.00 feet (portion previously vacated by CITY OF LAS VEGAS action, VAC-0004-02); bounded on the southwest by a line that is parallel with and distant 55.00 feet northeasterly from the southwesterly boundary line of PARCEL 4 of said File 38 of Parcel Maps, Page 65; bounded on the southeast by the northwesterly line of that certain 40 [foot] WIDE PRIVATE ROAD & UTILITY & DRAINAGE EASEMENT as dedicated by said File 43 of Parcel Maps, Page 92, being the arc of a circle, concave northwesterly and having a radius of 133 feet, being concentric with the northwesterly boundary line of PARCEL 4 of said File 38 of Parcel Maps, Page 65; and bounded on the northwest by the arc of a circle, concave northwesterly, having a radius of 127 feet, and being concentric with said 133-foot radius arc.

The above-described, reserved easement contains an area of 238 square feet, or 0.005 acres, more or less.
(See attached Ex. A radial bearing map)

Scripsit:

Michael Barrett, SEA
City of Las Vegas
731 South Fourth Street
Las Vegas, Nevada
89101

EXHIBIT "A"

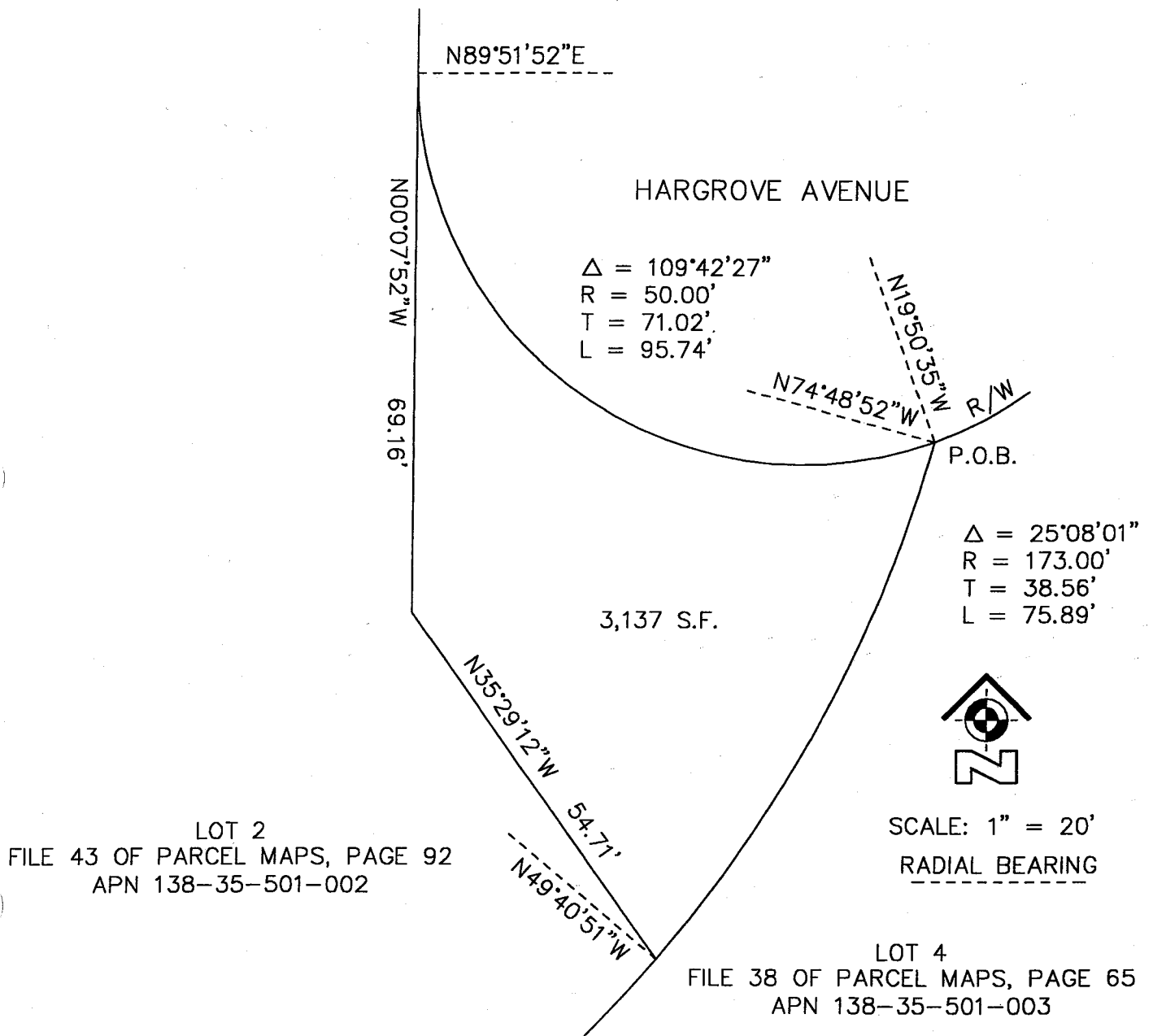


EXHIBIT FOR EXISTING DRIVEWAY
WESTBRIDGE GARDENS APARTMENTS
AUGUST 1, 2002

**MEMORANDUM OF UNDERSTANDING #2002-7
BETWEEN WESTBRIDGE ASSOCIATES & THE CITY OF LAS VEGAS**

This Memorandum of Understanding ("MOU") is entered into this 20 day of November, 2002, (the "Commencement Date") between the City of Las Vegas, a municipal corporation of the State of Nevada ("CITY"), and Westbridge Assoc., a Nevada corporation ("WA"). The City is the owner of certain real property known as the Mirabelli Community Center/Park located at 6208 Hargrove Avenue, in the City of Las Vegas, Nevada ("Park" or "City Property"). WA is the owner of the Westbridge Apartment Complex located at 6250 Hargrove Avenue, in the City of Las Vegas, Nevada ("Apartments" or "WA Property"). This MOU confirms an understanding between the City and WA regarding certain work associated with the development of a new City of Las Vegas Senior Center located at the Park which includes the following: The vacation of Hargrove Avenue (west of Garwood Avenue); the conveyance of certain portions of the vacated street right-of-way between the CITY and WA; the relocation and construction of the access drive servicing the Westbridge Apartment complex; the modification of irrigation and yard light systems, the drainage issues of WA; and the possible modification and/or enhancement to the common wall and/or fence between the Apartments and the Park. All work referenced above shall collectively be called the "Project".

The following are a summary of points agreed upon between WA and the CITY for allowing the above noted work to occur at the Project:

1. CITY will cause all land surveys to be completed at CITY's expense. CITY will prepare appropriate Quit Claim and/or Grant, Bargain, Sale Deed documents and/or parcel maps in order to have: a) CITY transfer a certain vacated street right-of-way to WA: b) WA transfer a certain vacated street right-of-way to CITY; c) WA transfer certain privately owned land to City; and d) City transfer certain publicly owned land to WA which will create the new boundary lines to each party's property. All above-referenced transfers are hereby agreed upon with the timing of such transfers occurring when and as needed to allow construction and completion of Project requirements. WA and City acknowledge that all property transfers are agreed to be of mutual benefit to WA and City and neither party

will require any compensation from each other for such transfers. CITY will assume all recording costs for the documents to transfer property. Appropriate utility easements will be reserved by the CITY in favor of WA for all utilities and utility corridors servicing the Apartments.

2. All terms of this MOU will be in accord with the construction drawings for the Mirabelli Senior Center, Bid #02.15341.10, on file in the City's Department of Public Works. A copy of such drawings will be given to WA.
3. Relocation of the access drive servicing the Apartments will be undertaken by the CITY's contractor prior to the removal of the existing access drive to the Hargrove Avenue cul-de-sac. Upon completion of the vehicular paving and pedestrian sidewalks for the new Apartment access drive connecting to Garwood Avenue, WA will abandon the existing access drive to Hargrove Avenue and the City's contractor will demolish the Hargrove Avenue cul-de-sac and old driveway entrance. All utility, irrigation and yard light systems owned by WA will be protected, abandoned and/or relocated by the CITY's contractor at no cost to WA.
4. CITY will remove WA's existing wall sign at CITY's expense and the City will recreate a similar sign adjacent to the relocated Apartment access drive connecting to Garwood Avenue. A new directional sign to the Apartments shall be constructed and installed by CITY at the northwest corner of Hargrove Avenue and Garwood Avenue. The City shall not charge WA for the use of City Property where the sign is situated. The CITY agrees that the area depicted on Exhibit "A" for the placement of the sign shall be permanent and, upon approval of this MOU, the City acknowledges and pre-approves any necessary permits and/or variances that may be required for the placement of this sign on City Property. The sign will become the property of WA at the completion of the Project. WA will thereafter be responsible for the maintenance of the sign and any and all subsequent permits or variances to allow such sign to remain upon the CITY's Property.
5. CITY intends to retain the existing block wall between the Park site and WA's Apartment site. WA hereby authorizes CITY to raise the block wall in height with either concrete blocks or iron pickets to provide an adequate safety and security barrier between the Park

and Apartments. CITY will conduct all work and complete all improvements in accord with all applicable building codes at CITY's expense. Such fence enhancements may occur at the City's discretion, concurrent with the construction of the Project or at any time thereafter should this work be delayed for whatever reason.

6. CITY will install a new iron picket fence between the south end of the block wall fence noted in Item #5 above and Garwood Avenue per the construction drawings referenced in Item #2 above. This work shall also be at CITY's expense and, at the City's discretion, concurrent with the development of the Project or at any time thereafter.
7. CITY or CITY's designated representative will coordinate all work with WA, its Apartments or their designated representative. Such installation shall be in compliance with the applicable regulatory codes, ordinances or laws and the construction drawings referenced in Item #2 above.
8. CITY reserves the option to paint/stucco WA's perimeter wall facing CITY Property at CITY's expense.
9. WA reserves the option to paint/stucco WA's perimeter wall facing WA property at WA's expense.
10. CITY will re-route drainage waters from WA's Property through CITY's Property at CITY's expense.
11. WA will be responsible, at its own cost and expense, for all maintenance, repairs and security of the improvements on WA's Property from the newly created property boundaries after installation.
12. By way of this MOU, WA grants CITY the right to enter WA's Property to carry out the terms of the MOU. Upon Project completion, CITY will leave the WA's Property in a reasonably clean condition and in good order, normal wear and tear excepted. Any damage to the WA's Property resulting from CITY's use shall be repaired at CITY's expense.
13. WA hereby agrees to protect, indemnify, and hold the CITY, its officers, employees and agents, harmless from and against any and all claims, damages, losses, expenses, suits,

actions, decrees, judgments, awards, attorneys' fees and court costs, which the CITY, its officers, employees or agents, may suffer or which may be sought against or are recovered or obtainable from the CITY, its officers, employees or agents, as a result of, or by reason of, or arising out of or in consequence of any act or omission, negligent or otherwise, of WA or its officers, employees, contractors, subcontractors, agents, volunteers or anyone who is directly or indirectly employed by, or is acting in concert with, WA, officers, its employees, contractors, subcontractors, volunteers or agents in the performance of this MOU.

In this connection, WA expressly agrees, at its sole cost and expense, to defend the CITY, its officers, employees and agents, in any suit or action that may be brought against it or them, or any of them, by reason of any act or omission, negligent or otherwise, against which WA has agreed to indemnify the CITY, its officers, employees and agents. If WA fails so to do, the CITY shall have the right, but not the obligation to defend same and to charge all of the direct and incidental costs of such defense, including attorneys' fees and court costs, to WA.

Subject to NRS 41.035, CITY hereby agrees to protect, indemnify, and hold WA, its officers, employees and agents, harmless from and against any and all claims, damages, losses, expenses, suits, actions, decrees, judgments, awards, attorneys' fees and court costs, which WA, its officers, employees or agents, may suffer or which may be sought against or are recovered or obtainable from WA, its officers, employees or agents, as a result of, or by reason of, or arising out of or in consequence of any act or omission, negligent or otherwise, of the CITY or its officers, employees, contractors, subcontractors, agents, volunteers or anyone who is directly or indirectly employed by, or is acting in concert with, the CITY, officers, its employees, contractors, subcontractors, volunteers or agents in the performance of this MOU.

In this connection, CITY expressly agrees, at its sole cost and expense, to defend WA, its officers, employees and agents, in any suit or action that may be brought against it or them, or any of them, by reason of any act or omission, negligent or otherwise, against which the CITY has agreed to indemnify WA, its officers, employees and agents. If the CITY fails so

to do, WA shall have the right, but not the obligation to defend same and to charge all of the direct and incidental costs of such defense, including attorneys' fees and court costs, to the CITY.

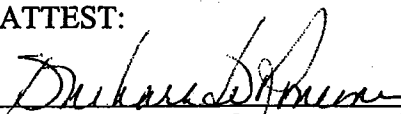
14. The CITY hereby waives, and WA hereby waives, any rights each may have against the other for loss or damage to its property or property in which it may have an interest, where such loss is caused by a peril of the type generally covered by fire or hazard insurance with extended coverage or arising from any cause which the claiming party was obligated to insure against under this MOU, and the CITY and WA, each waives any right of subrogation that it might otherwise have against the other party.
15. This MOU shall remain in force and effect until such time as the CITY agrees to accept the Improvements and assumes responsibility therefore.
16. Upon approval of this initial agreement by the City Council and after it has been fully executed by signature of all parties, staff of the Real Estate & Asset Management Division shall have the authority to complete and execute any additional documents necessary for the completion of the intent of this contractual obligation during the original term of this agreement. As an example, this may include amendments, changes of address, adjustments to monetary revenue or expenditure not to exceed ten thousand (\$10,000.00) dollars, filing and recording of appropriate documents with the County Recorders Office or the County Tax Assessors Office, and recordings and filing with the City Clerk's Office. No amendment, change or modification of this Agreement shall be valid unless in writing and signed by all parties hereto.
17. Disclosure of Principals. Pursuant to Resolution R-105-99 adopted by the City Council effective October 1, 1999, Westbridge Assoc. warrants that it has disclosed, on the form attached hereto as Exhibit "B", all principals, including, partners of Westbridge Assoc., as well as all persons and entities holding more than 1% interest in Westbridge Assoc. or any principal of Westbridge Assoc. Throughout the term hereof, Westbridge Assoc. shall notify City in writing of any material change in the above disclosure within 15 days of any such change.

By execution of this MOU by authorized representatives of the CITY and WA, the CITY and WA mutually agree to the terms and conditions of the MOU. It is understood by all parties that this document, along with other related legal documents and contracts may be submitted to the Las Vegas City Council for final approval. Property conveyance documents must be submitted to the Las Vegas City Council for approval prior to recordation.


CITY OF LAS VEGAS


OSCAR B. GOODMAN, Mayor

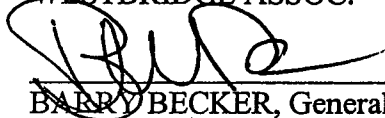
ATTEST:


BARBARA JO RONEMUS, City Clerk

APPROVED AS TO FORM:

 11/7/02
Date

WESTBRIDGE ASSOC.


BARRY BECKER, General Partner



CONSULTANT



architecture
interiors
planning
engineering

**Dekker
Perich
Holmes
Sabatini**

1 Holmes Sabatini Way
Henderson, Nevada 89014
P. 702.438.1008
F. 702.438.1050

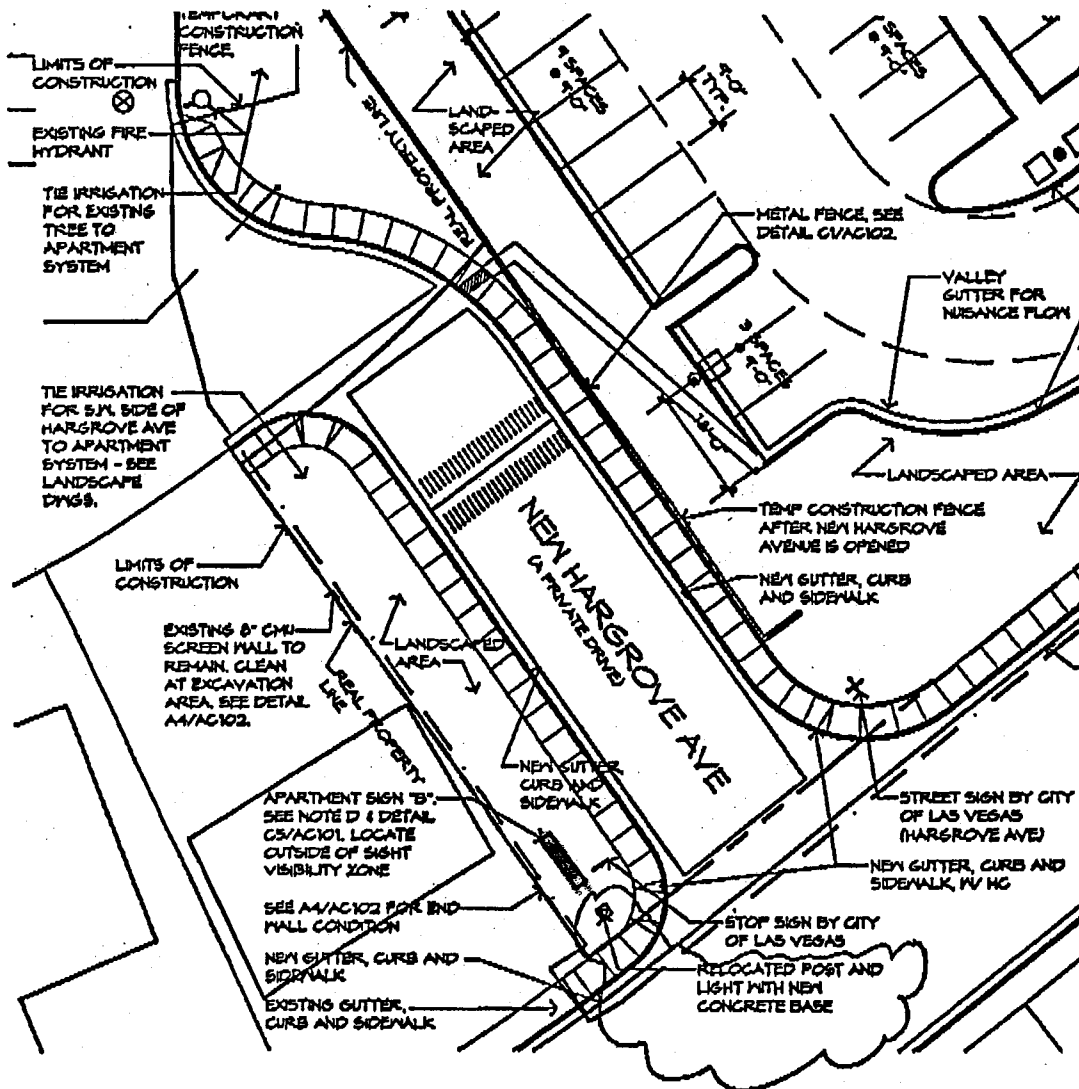
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DEKKER PERICH HOLMES SABATINI

PROJECT

**MIRABELLI
SENIOR
CENTER**

DRAWING TITLE

SITE PLAN



SITE PLAN

1"=30'-0"

DPHS PROJECT

01516

DRAWING REFERENCE

AC100.DWG

DATE

10.4.02

ADDENDUM #1

BID NO

02.15341.10

CLV DWG NO

513-49F

DWG NO

ASK-01

EXHIBIT "A"

EXISTING MIRABELLI PARK

EXTENT OF WORK

LIMITS OF CONSTRUCTION

NEW LANDSCAPED AREA

HC CURB CUT

ALIGN NEW SIDEWALK & CURB WITH EXISTING

EXISTING GUTTER, CURB AND SIDEWALK

NEW GUTTER, CURB AND SIDEWALK

HARGROVE

WATER VALVES & MANHOLE - RESET TO NEW FINISH SIDEWALK OR PAVING.

LIGHT POLE, SEE NOTE F

HC CURB CUT

EXISTING GUTTER, CURB AND SIDEWALK

NEW GUTTER, CURB AND SIDEWALK

DOUBLE FACED CONCRETE MIRABELLI

AVE
ENT

APARTMENT SIGN "A".
SEE NOTE D & DETAIL
C5/AC101

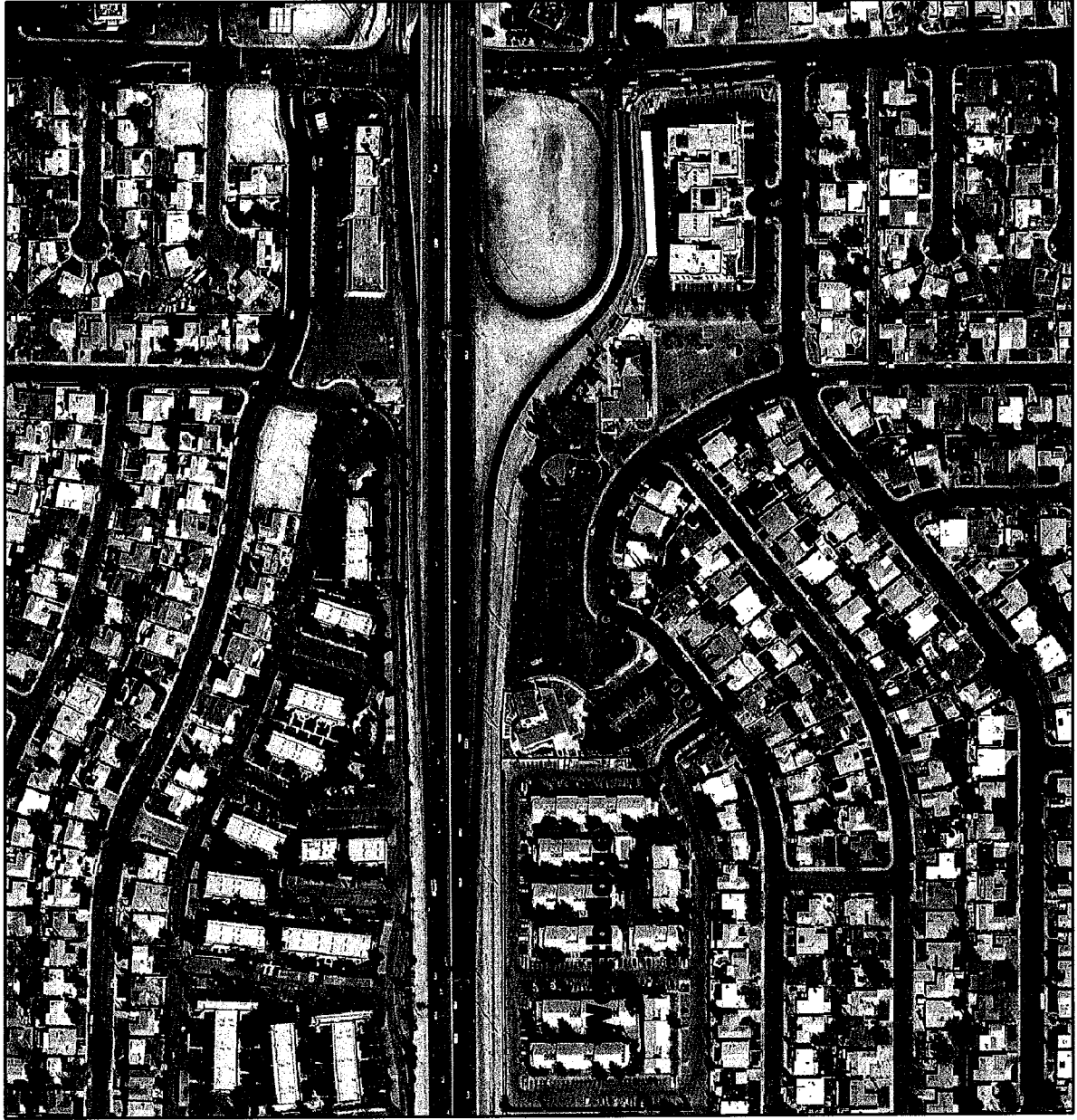
VALVE. RESET
GRADE.

6 TREE, PROTECT
WITH
RARY FENCE.
ACTOR TO
DE IRRIGATION
CONSTRUCTION

ITE.

ARD, SEE
C104 FOR

REAL PROPERTY LINE



Site Map

Legend

- Street Centerline
- Parcels
- Building Footprints

Real Estate & Asset Mgmt



11/4/04

**CERTIFICATE - DISCLOSURE OF OWNERSHIP/PRINCIPALS
(CONTINUED)**

Block 1	Contracting Entity
WESTBRIDGE ASSOCIATES	
Name	Barry W. Becker, Managing Partner
Address	50 South Jones Blvd.; Suite 101
Telephone	Las Vegas NV 89107
EIN or DUNS	88-0201772

Block 2	Description
Subject Matter of Contract/Agreement	

Type of Business
<input type="checkbox"/> Individual <input checked="" type="checkbox"/> Partnership <input type="checkbox"/> Limited Liability Company <input type="checkbox"/> Corporation

Disclosure of Ownership and Principals

In the space below, the Contracting Entity must disclose all principals (including partners) of the Contracting Entity, as well as persons or entities holding more than one-percent (1%) ownership interest in the Contracting Entity.

			PHONE
1.	Barry W. Becker	50 South Jones Blvd., Ste 101 Las Vegas NV 89107	702-870-0212 X6520
2.	Rene Blanchard	3131 Meade Avenue Las Vegas NV 89102	702-362-6222
3.	James M. Blasco	6767 West Tropicana, Ste 200 Las Vegas NV 89103-4343	702-367-1733
4.	Peter J. Becker	6767 West Tropicana, Ste 200 Las Vegas NV 89103-4343	702-367-1733
5.			
6.			
7.			
8.			
9.			
10.			

The Contracting Entity shall continue the above list on a sheet of paper entitled "Disclosure of Principals - Continuation" until full and complete disclosure is made. If continuation sheets are attached, please indicate the number of sheets: _____

Block 5 Disclosure of Ownership and Principals - Alternate

If the Contracting Entity, or its principals or partners, are required to provide disclosure (of persons or entities holding an ownership interest) under federal law (such as disclosure required by the Securities and Exchange Commission or the Employee Retirement Income Act), a copy of such disclosure may be attached to this Certificate in lieu of providing the information set forth in Block 4 above. A description of such disclosure documents must be included below.

Name of Attached Document Certificate - Disclosure of Ownership/Principals

Date of Attached Document Oct 24, 2002 Number of Pages 2

I certify, under penalty of perjury, that all the information provided in this Certificate is current, complete, and accurate. I further certify that I am an individual authorized to contractually bind the above named Contracting Entity.


Barry W. Becker **NAME**

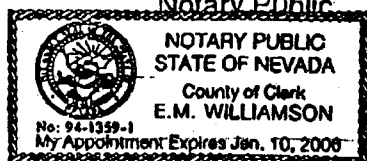
October 24, 2002

DATE

Subscribed and sworn to before me this 24th
day of

October, 2002


Notary Public



**CERTIFICATE
DISCLOSURE OF OWNERSHIP/PRINCIPALS**

1. Definitions

"City" means the City of Las Vegas.

"City Council" means the governing body of the City of Las Vegas.

"Contracting Entity" means the individual, partnership, or corporation seeking to enter into a contract or agreement with the City of Las Vegas.

"Principal" means, for each type of business organization, the following: (a) sole proprietorship – the owner of the business; (b) corporation – the directors and officers of the corporation; but not any branch managers of offices which are a part of the corporation; (c) partnership – the general partner and limited partners; (d) limited liability company – the managing member as well as all the other members.

2. Policy

In accordance with Resolution 79-99 and 105-99 adopted by the City Council, Contracting Entities seeking to enter into certain contracts or agreements with the City of Las Vegas must disclose information regarding ownership interests and principals. Such disclosure generally is required in conjunction with a Request for Proposals (RFP). In other cases, such disclosure must be made prior to the execution of a contract or agreement.

3. Instructions

The disclosure required by the Resolutions referenced above shall be made through the completion and execution of this Certificate. The Contracting Entity shall complete Block 1, Block 2, and Block 3. The Contracting Entity shall complete either Block 4 or its alternate in Block 5. Specific information, which must be provided, is highlighted. An Officer or other official authorized to contractually bind the Contracting Entity shall sign and date the Certificate, and such signing shall be notarized.

4. Incorporation

This Certificate shall be incorporated into the resulting contract or agreement, if any, between the City and the Contracting Entity. Upon execution of such contract or agreement, the Contracting Entity is under a continuing obligation to notify the City in writing of any material changes to the information in this Certificate. This notification shall be made within fifteen (15) days of the change. Failure to notify the City of any material change may result, at the option of the City, in a default termination (in whole or in part) of the contract or agreement, and/or a withholding of payments due the Contracting Entity.

**CERTIFICATE – DISCLOSURE OF OWNERSHIP/PRINCIPALS
(CONTINUED)**

Block 1 Contracting Entity (Name) Name Westbridge Assoc. Address 50 S. Jones, LV NV 89107 EIN or Social Security # 88 - 02017-72	Block 2 Description Subject Matter of Contract/Agreement Grant, Bargain, Sale Deeds
---	---

Block 3 Type of Business			
<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation

Block 4 Disclosure of Ownership and Principals			
In the space below, the Contracting Entity must disclose all principals (including partners) of the Contracting Entity, as well as persons or entities holding more than one-percent (1%) ownership interest in the Contracting Entity.			
#	FULL NAME/TITLE	BUSINESS ADDRESS	BUSINESS PHONE
1.	Beryl W + Susan D Becker Family Partnership	Same	870-0212x652
2.	Peter Becker	6767 W. Tropicana #200 LV NV 89103-4843	367-1733
3.	Jim Blases	11	11
4.	Renee Blanches	3131 Meade Ave LV NV 89102	362-6222
5.			
6.			
7.			
8.			
9.			
10.			

The Contracting Entity shall continue the above list on a sheet of paper entitled "Disclosure of Principals – Continuation" until full and complete disclosure is made. If continuation sheets are attached, please indicate the number of sheets: _____

Disclosure of Ownership and Principals - Alternate

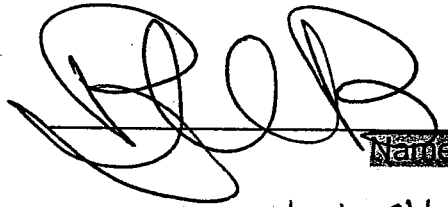
If the Contracting Entity, or its principals or partners, are required to provide disclosure (of persons or entities holding an ownership interest) under federal law (such as disclosure required by the Securities and Exchange Commission or the Employee Retirement Income Act), a copy of such disclosure may be attached to this Certificate in lieu of providing the information set forth in Block 4 above. A description of such disclosure documents must be included below.

Name of Attached Document _____

Date of Attached Document _____

Number of Pages _____

I certify, under penalty of perjury, that all the information provided in this Certificate is current, complete, and accurate. I further certify that I am an individual authorized to contractually bind the above named Contracting Entity.



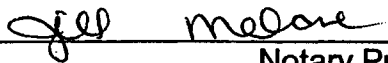
Name

11-1-04

Date

Subscribed and sworn to before me this 1st
day of

November, 2004.



Notary Public

